



Innovation Challenge Reporting Format

Purpose: Report key metrics on project's advancing environmental sustainability at UNO.

Key Dates: Award Announced in March 2022

Start Date: 7/1/2022

Present InnovateUNO: November 2022

Interim Progress Report: 1/1/2023

End Date: 6/30/2022

Final Report: 7/30/2023

Note: This is phase 1. The Office of Research may assist in finding external funding opportunities, and/or successful applicants may be eligible for additional funding in a potential phase 2 opportunity for successful project implementations.

Report Format & Contents

- A. **PROJECT SUMMARY:** In one page or less provide a concise description of the project.
 - a. What did you accomplish
 - b. How did you accomplish the project?
 - c. Who participated?
 - d. Who benefited?
 - e. Is the project completed or will it continue?
 - f. Do you have funding, or have you identified funding opportunities, to continue your work?
- B. **PROJECT EXPENSES:** List actual expenses in the same categories included in the proposal.
- C. **ACADEMIC IMPACT:** List academic courses that participated in, or benefited from the grant. Please include the course title and faculty name.
- D. **RESEARCH IMPACT:** List research funding opportunities to be pursued as a result of this project.
- E. **ENGAGEMENT IMPACT:**
 - a. List new partnerships resulting from this grant
 - b. List beneficiaries of this project
 - c. List events, activities or media related to your grant. Include numbers of participants as possible.
 - d. Service Learning – list any partnerships with this group
- F. **ECONOMIC DEVELOPMENT IMPACT:** List any economic impact (i.e. creation of new business)
- G. **PROJECT METRICS:** List metrics for your grant project that will demonstrate the impact or success of your grant. The metrics should be specific for your project (i.e. dollars saved, gallons of water saved, number of native plants added to campus, etc.)
- H. **PHOTOGRAPH:** Submit at least 1 picture of your project. This image will be used by UNO to promote sustainability and may be used on social media, websites, printed materials, etc. When possible include students and others engaged with your project. (.jpg preferred but .png accepted)
- I. **PROJECT ASSESSMENT:** Describe any insights you gained while developing the proposal or implementing the project.
- J. **FUTURE PLANS:** Describe any future plans for maintaining the project, further developing the project, or seeking external funding.